



ABORIGINAL PEOPLES

A listing of materials available at the Justice Institute Library

GENERAL BOOKS

"--And the Last Shall be First": Native Policy in an Era of Cutbacks by Murray Angus. Ottawa, Ont.: Aboriginal Rights Coalition (Project North). (E 92 A548 1991)

Aboriginal Awareness Workshop. Ottawa, Ont.: Indian Affairs and Northern Development.

Alberta Region Module. (E 78 A4 A422 1999)

Atlantic Region Module. (E 78 M34 A855 1999)

British Columbia Region Module. (E 78 B9 B757 1999)

Facilitator's Workbook. (E 78 C2 F34 1999)

Guide to Understanding Aboriginal Cultures in Canada. (E 78 C2 G858 1999)

Manitoba Region Module. (E 78 M34 M253 1999)

Northwest Territories Region and Nunavut Module. (E 78 N78 N677 1999)

Ontario Region Module. (E 78 O6 O574 1999)

Quebec Region Module. (E 78 Q4 Q473 1999)

Regional Co-ordinator's Workbook. (E 78 C2 R434 1999)

Saskatchewan Region Module. (E 78 S3 S284 1999)

The Aboriginal Peoples of British Columbia: A Profile. Victoria, B.C.: Province of British Columbia, Ministry of Native Affairs. (E 78 B9 A26 1992)

Aboriginal Seniors' Issues: Papers by Margaret Labillois ... [et al.]. Ottawa, ont.: National Advisory Council on Aging. (E 78 C2 A267 1994)

And What About Canada's Native Peoples? by Joanne Hoople and J. W. E. Newbery. Ottawa, Ont.: Canadian Association in Support of the Native Peoples. (E 92 H66 1976)

Canada's Indians: Contemporary Conflicts by James S. Frideres. Scarborough, Ont.: Prentice-Hall of Canada. (E 78 C2 F7 1974)

Community Development and Research. Ottawa, Ont.: Solicitor General Canada. (E 98 C87 C643 1996)

Creating Cultural Awareness About First Nations: A Workshop Guide prepared by Val Friesen, Jo-Ann Archibald, and Rita Jack. Vancouver, B.C.: University of British Columbia. (E 97 F753 1992)

The Cultural Maze: Complex Questions on Native Destiny in Western Canada edited by John Friesen. Calgary, Alta.: Detselig Enterprises. (E 78 C2 C95 1991)

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ABORIGINAL PEOPLES

- Dances with Dependency: Indigenous Success Through Self-Reliance** by Calvin Helin. Vancouver, B.C.: Orca Spirit Pub. & Communications. (E 78 C2 H453 2006)
- Death and Violence on the Reservation: Homicide, Family Violence, and Suicide in American Indian Populations** by Ronet Bachman, foreword by Murray A. Straus. New York: Auburn House. (E 98 C87 33 1992)
- Decolonization and Healing: Indigenous Experiences in the United States, New Zealand, Australia and Greenland** by Linda Archibald. Ottawa: Aboriginal Healing Foundation. (GN 380 A8 2006)
<http://www.ahf.ca/publications/research-series>
- Decolonizing Methodologies: Research and Indigenous Peoples** by Linda Tuhiwai Smith. New York: St. Martin's Press. (GN 380 S65 1999)
- Directory of Funding Sources 1984.** Vancouver, B.C.: L. Davis. (E/98/F3/D57/1984)
- The Dispossessed: Life and Death in Native Canada** by Geoffrey York, foreword by Tomson Highway. London, England: Vintage U.K.. (E 78 C2 Y67 1990)
- Elders' Teachings on Indigenous Leadership: Leadership is a Gift** by Alannah Earl Young. Vancouver, B.C.: University of British Columbia, Faculty of Graduate Studies, Educational Studies. (E 98 S7 Y686 2006)
- Engaging and Empowering Aboriginal Youth: A Toolkit for Service Providers** by Claire V. Crooks, Debbie Chiodo, and Darren Thomas. Victoria, B.C.: Trafford. (E 78 C2 C764 2009)
- First Nations Communications Toolkit.** Ottawa: Indian and Northern Affairs Canada. (E 78 C2 F578 2007)
http://www.ainc-inac.gc.ca/ai/scr/bc/proser/fna/cnc/pub/fnct/fnct_e.pdf
- First Nations Effective Practices: Getting Things Done in Aboriginal Communities, Businesses and Organizations/Research and Analysis Directorate, Policy and Strategic Direction, Department of Indian Affairs and Northern Development.** Ottawa, Ont.: Government Services Canada. (E 98 E2 F574 1997)
- The First Nations Longhouse: Our Home Away from Home** by Verna J. Kirkness and Jo-ann Archibald. Vancouver: First Nations House of Learning. (E 78 B9 K527 2001)
- First Nations, Métis and Inuit Children and Youth: Time to Act.** Ottawa: National Council of Welfare. (E 78 C2 F577 2007)
<http://www.ncwcnbes.net/documents/researchpublications/ResearchProjects/FirstNationsMetisInuitChildrenAndYouth/2007Report-TimeToAct/ReportENG.pdf>
- First Nations Tribal Directory.** Winnipeg, Man.: Arrowfax. (E 76.2 F585 1997)
- A Guide to Aboriginal Organizations and Services in British Columbia, 2009/2010.** Victoria, B.C.: Ministry of Aboriginal Relations and Reconciliation. (E 78 B9 G84 2009)
http://www.gov.bc.ca/arr/services/down/guidetoservices_2009.pdf

ABORIGINAL PEOPLES

A Guide to British Columbia's Aboriginal Programs and Services. Victoria, B.C.: Ministry of Aboriginal Affairs. (JL 429.5 A25 G84 1995)

Halfbreed by Maria Campbell. Toronto: McClelland and Stewart. (E 99 C88 C254 1973b)

Hidden in Plain Sight: Contributions of Aboriginal Peoples to Canadian Identity and Culture edited by David Newhouse, Cora Voyageur, and Daniel Beavon. Toronto: University of Toronto Press. (E 78 C2 H49 2005)

Honored Feathers of Wisdom: Attributes for Personal and Organizational Growth by Robert L. Boggs. New York: iUniverse. (E 98 P5 B64 2003)

Indian Conditions: A Survey by Department of Indian Affairs and Northern Development. Ottawa, Ont.: (E 78 C2 C226 1980)

Indian Healing: Shamanic Ceremonialism in the Pacific Northwest Today by Wolfgang Jilek. Surrey, B.C.: Hancock House. (E 99 S21 J538 1982)

Indians: The Urban Dilemma by Edgar Dosman. Toronto: McClelland and Stewart. (E 78 C2 D58 1972)

Inside Out: An Autobiography by a Native Canadian by James Tyman. Saskatoon, Sask.: Fifth House. (E 99 M693 T953 1989)

Interviewing Aboriginal Peoples: A Guide to Effective Cross Cultural Interviews edited by Neil McDonald and Ginny Hasselfield. Winnipeg, Manitoba: Cross Cultural Communications International, Inc. (E 98 L48 I573 1993)

The Lesser Blessed by Richard Van Camp. Vancouver, B.C.: Douglas & McIntyre. (PR 9199.3 V356 L47 2004)

The McDonald Summary of Aboriginal Issues Today edited by Neil McDonald and Ginny Hasselfield. Winnipeg, Man.: Cross Cultural Communications International. (HD 4903.5 C2 M143 1994)

Moving Upstream: Aboriginal Marginalized and Street-Involved Youth in B.C. Vancouver, B.C.: McCreary Centre Society. (E 98 Y68 M685 2008)
http://www.mcs.bc.ca/pdf/Moving_Upstream.pdf

Native Peoples and Cultures of Canada: An Anthropological Overview by Alan D. McMillan. Vancouver, B.C.: Douglas & McIntyre. (E 78 C2 M36 1988)

Native Studies by John Price. Toronto: McGraw-Hill Ryerson (E 77 P75 1978)

Natives of North America by Laura Neame and May Chan. Abbotsford, B.C.: Fraser Valley College. (E 77 N43 1981)

ABORIGINAL PEOPLES

A New Partnership: Report/of Hon. A. C. Hamilton, Fact Finder for Minister of Indian Affairs and Northern Development. Ottawa, Ont.: Minister of Public Works and Government Services Canada. (E 78 C2 H245 1995)

Nisga'a: People of the Nass River foreword by Thomas Berger and introduction by Frank Calder. Vancouver, B.C.: Douglas & McIntyre. (E 99 N734 N57 1993)

One Native Life by Richard Wagamese. Vancouver: Douglas & McIntyre. (E 99 C6 W338 2008)

Our Chiefs and Elders: Words and Photographs of Native leaders by David Neel. Vancouver, B.C.: UBC Press. (E 99 K9 N44 1992)

People to People, Nation to Nation: Highlights from the Report of the Royal Commission on Aboriginal Peoples. Ottawa, Ont.: The Commission. (E 78 C2 C2478 1996)

The Power Within People: A Community Organizing Perspective by Robert Antone, Diane Miller, and Brian Myers. Canada: Tribal Sovereignty Associates (E 98 E85 A576 1986)

The Rebirth of Canada's Indians. Edmonton: Hurtig. (E 78 C2 C368 1977)

Reclaiming Youth at Risk: Our Hope for the Future by Larry K. Brendtro, Martin Brokenleg, and Steve Van Bockern. Bloomington, Ind.: National Educational Service. (HQ 773 B745 2002)

Retaining Aboriginal Employees: A Practical Guide for Managers. Ottawa, Ont.: Planning and Communications Directorate, Treasury Board of Canada Secretariat. (M5 R483 1995)

Roles & Responsibilities of Boards of Directors of Aboriginal Economic Development Organizations. Ronge, Sask.: Kitsaki Development Corporation. (HD 2745 R647 1991)

Sacred Lives: Canadian Aboriginal children & Youth Speak Out About Sexual Exploitation/National Aboriginal Consultation Project. Vancouver, B.C.: Save the Children Canada. (E 98 C5 S225 2000)
<http://dsp-psd.pwgsc.gc.ca/Collection/RH34-12-2000E.pdf>

Seen But Not Heard: Native People in the Inner City by Carol LaPrairie. Ottawa, Ont.: Department of Justice Canada. (E 78 C2 L268 1995)

Sharing the Knowledge: A First Nations Resource Guide researched and compiled by Gene Joseph. Vancouver, B.C.: Legal Services Society of British Columbia. (E 78 C2 J68 1992)

A Survey of the Contemporary Indians of Canada: Economic Political Educational Needs and Policies edited by H.B. Hawthorn. Ottawa, Ont.: Indian Affairs Branch. (E78 C2 H3 1967 — 2 volumes)

Two Old Women: An Alaska Legend of Betrayal, Courage, and Survival by Velma Wallis. New York, NY: Perennial. (E 99 K84 W35 1994)

Where the Pavement Ends: Canada's Aboriginal Recovery Movement and the Urgent Need for Reconciliation by Marie Wadden. Vancouver: Douglas & McIntyre. (E 78 C2 W125 2008)

Winning in Your Workplace for Aboriginal Employees written by E. Priscilla George. Owen Sound, Ont.: Ningwakwe Learning Press. (E 98 E6 G46 2008)

Wisdom of the Elders by Peter Knudtson and David Suzuki. Toronto, Ont.: Stoddart. (GF 80 K58 1992)

Words First: An Evolving Terminology Relating to Aboriginal Peoples in Canada. Ottawa, Ont.: Communications Branch, Indian and Northern Affairs Canada. (E 78 C2 W668 2003)
http://www.ainc-inac.gc.ca/pr/pub/wf/wofi_e.pdf

Working Effectively with Aboriginal Peoples by Robert P.C. Joseph. North Vancouver, BC: Indigenous Corporate Training. (E 78 C2 J66 2007)

GENERAL DVDs

- D857 **Aboriginal Gangs: From Pow-Wows to Prison Cells** (DVD, 23 minutes)
(RESTRICTED TO LAW ENFORCEMENT AGENCIES)
This DVD will inform you about aboriginal gangs, where they originated and how they operate. The second part of the DVD contains several training modules. These are tips from police experts on what to expect when dealing with or processing gang members. (RCMP "K" Division) (HV 9108 A264 2007)
- D388 **Gang Aftermath** (DVD, 48 minutes)
This film follows former Native gang members and gang associates who have put their destructive pasts behind them. Their stories reveal truths about their former lives and may help to prevent others from making similar mistakes. We hear from current and former gang members, including female gang associates. This video dispels the myths and lays bare the truth about the inner workings of street gangs in Canada from an aboriginal perspective. (National Film Board of Canada) (HV 9108 G263 2005)
- D687 **Lord of the Sky** (DVD, 13 minutes)
(RESTRICTED TO IN-HOUSE)
Inspired by stories of the Pacific Northwest, this animated film tells the story of Raven who brought the life-giving sun, of the carelessness that led to the raven's revenge and of a boy's journey to the spirit world to find the only one who can save his village from the darkness, Lord of the Sky. The film speaks of the need to live in harmony with the world. (National Film Board of Canada) (E 78 N78 L672 1991)
- D789 **Our City Our Voices** (DVD, 22 minutes)
This video presentation is culmination of a filmmaking workshop for aboriginals by aboriginals, designed to encourage the residents of Vancouver's downtown eastside to tell their stories. Follow the Eagle introduces a group of elders involved in the Aboriginal Front Door Society working on expanding their knowledge and reaching out into the community with native traditional knowledge and practices. Slo-pitch is a film showcasing some of the individuals involved in the Downtown-Eastside Slo-pitch League. (National Film Board of Canada) (E 78 B9 O873 2005)

- D510 **Qallunaat! Why White People Are Funny** (DVD, 47 minutes)
 "A fresh and long overdue 'study' of white people from the Inuit point of view. Not surprisingly, these 'Qallunologists' find the ways of white culture a bit peculiar and often riotously funny. [The researchers] consider their odd dating habits, their lame attempts at Arctic exploration, their overbearing bureaucrats and curious obsession with owning property" -- Container. (National Film Board of Canada) (F 1035 A1 Q25 2006)

GENERAL VIDEOS

- V2452 **Jaédaaq: To Return: The John Walkus Story** (video, 46 minutes)
 This documentary on belonging, acceptance and loss of culture celebrates the life of a young native adoptee and Kwakwaka'wakw artist, John Walkus Green. Supported through the voices of other young adoptees, and the advocates who fight for them, this video relates John's story and struggle to return to the culture that he was taken away from as a child. (A.M. Productions, Inc.) (E 98 C5 A337 2000)
- V2224 **Balance: Healing Through Helping** (video, 44 minutes)
 A look into the lives of First Nations, Inuit and Metis youth in Canada. They talk about the issues that affect their everyday lives and how they feel about the situations that they are faced with. The youth talk about peer pressure, family values, physical fitness, goals, personal health and other topics. (Health Canada) (E 98 Y68 B243 1997)
- V2095 **Beating the Streets** (video, 48 minutes)
 Traces six years in the lives of Marilyn Brighteyes and Lance Marty, two inner-city Aboriginal teenagers struggling to turn their lives around and their relationship with Joe Cloutier, the teacher determined to help them through alternative education and popular theatre. It documents the Inner City Drama Association, created to explore issues such as drug abuse, family violence, suicide and racism, and an alternative school, Inner City High. (National Film Board of Canada) (HV 4510 A4 B427 1998)
- V1153 **The Dispossessed** (video, 46 minutes)
 This program looks at the 20th century and beyond. It begins with the stereotyping and trivialization of Natives in the "Wild West" popularized by Buffalo Bill, and covers the poor treatment of Natives in residential schools, the pressure to convert to Christianity and the Department of Indian Affairs. It touches on the Sun Dance, Native religious thought, the Oka crisis and modern Native art. Native artists and activists featured in this series give opinions on the future and concerns about the environment. (CBC Enterprises) (E 78 C2 D586 1992)
- V3144 **For Angela** (video, 22 minutes)
 This drama, which is based on a true incident of racism in Canada, tells the story of an Indian woman and her daughter who are verbally assaulted by white teenagers on a bus and decide to take a stand against ignorance and prejudice. (NFBA) (FC 105 R3 F67 1995)
- V1586 **Healing of Nations** (video, 49 minutes)
 The documentary on cultural revival among native peoples in North America focuses on youth empowerment, the value of traditional teachings, and their impact on young native people. (Gryphon Productions) (E 98 S7 H425 1994)

- V421, V422 **The Honour of All** (video, 126 minutes)
- V423 [pt. 1] The story of Alkali Lake (57 min.)--[pt. 2] The people of Alkali Lake (44 min.)--[pt. 3] Sharing innovations that work (25 min.). Describes the efforts of the Alkali Lake Indian Band of B.C. to control alcoholism on the reserve. Covers the period from 1940 to the present day. Pt. 3. is from a conference called Sharing Innovations that Work, which was held by the Alkali Lake Band. It focusses on the problems of alcoholism. (Post-Haste Video) (E 98 L7 H62 1986)
- V1481 **Kecia: Words to Live By** (video, 22 minutes)
- Kecia, 15 years old, is HIV positive. She is also a highly articulate spokesperson for Native American pride and the ability to grow in the face of adversity. (Gryphon Productions) (RA 644 A25 K424 1991)
- V1796 **No Turning Back** (video, 47:23 minutes)
- In 1991, Prime Minister Brian Mulroney announced the creation of a Royal Commission on Aboriginal Peoples. The Commission, comprised of independent men and women, travelled to more than 100 communities, and heard from more than 1,000 Aboriginal representatives. For two-and-a-half years, director Greg Coyes, with two teams of Native filmmakers, followed the Commission on its journey from coast to coast. No Turning Back documents this trip. (National Film Board of Canada) (E 92 N678 1997)
- V1471 **Reclaiming Youth at Risk: Our Hope for the Future National Educational Service** (video, 60 minutes)
- pt. 1 Overview -- pt. 2. Belonging and mastery -- pt. 3. Independence and generosity. Presents the characteristics of a reclaiming environment and views of settings where it has been created. Attempts to help administrators and staff members create similar environments. Presents the approach symbolized by the Circle of Courage and the four fundamental needs that shape it and provides a basis for the critique and analysis of the institutional environment, staff attitudes and perspectives, and approaches to discipline, counseling and academics. (National Educational Service U.S.) (HQ 773 R438 1996)
- V2158 **Standoff at Gustafsen Lake** (video, 27 minutes)
- Highlights of the armed confrontation between the Shuswap Indians and others and the RCMP at Gustafsen Lake in the summer of 1995. At issue was the Indians refusal to leave private ranchland where they had previously secured permission to perform the sacred Sundance ceremony a few days each summer. (CBC Enterprises) (E 99 S45 S73 1995)
- V1899 **Urban Elder** (video, 28 minutes)
- In the last forty years, Canada has seen a major population shift of Aboriginal peoples to the cities. This video follows an urban elder, Vern Harper, as he leads a sweat lodge purification ceremony, watches his daughter at a ballet rehearsal, conducts a healing ceremony, participates in a political march, and counsels native prisoners at Warkworth Federal Prison. He relates how he reaches into the past for his people's traditions, blending the old ways into the present so that the future can be a time of personal growth. (National Film Board of Canada) (E 98 U72 U734 1997)

- V888 **Where the Spirit Lives** (video, 98 minutes)
Set in 1937 in the Canadian Rockies, this is the story of Amelia , a courageous young Blackfoot girl. She is taken from her home in the reserve and relocated in an English-speaking settlement. Amelia must find within herself the courage to live in a place that is for her a foreign and hostile environment. (Magic Lantern) (E 97.5 W447 1989)

(See also: **Aboriginal Voices series in Library catalogue**)

CRIME PREVENTION - BOOKS

- Amerindian Police Crime Prevention** by Mary Hyde and Carol LaPrairie. Ottawa, Ont.: Solicitor General Canada. (E 98 C87 H934 1987)
- Crime Prevention for First Nations Communities: Self Evaluation Manual** presented by First Nations Chiefs of Police Association in partnership with Aboriginal Policing Directorate, Ministry of the Solicitor General of Canada, developed by Keith Taylor, with the assistance of Mafalda Avellino and Maureen Simpkins. Canada: First Nations Chiefs of Police Association. (E 98 C87 T285 1998)
- Developing Crime Prevention Activities in Native Communities: A Manual** by G.S. Clark and Associates Ltd. Ottawa, Ont.: Solicitor General Canada, Ministry Secretariat. (E 98 C87 D483 1987)
- Developing Crime Prevention Strategies in Aboriginal Communities** by Garry F. Benson. Ottawa, Ont.: Solicitor General Canada, Ministry Secretariat. (E 98 C87 B457 1991)
- An Investigation into the Formation and Recruitment Processes of Aboriginal Gangs in Western Canada** by Jana Grekul and Patti LaBoucane-Benson. Ottawa, Ont.: Aboriginal Corrections Policy Unit, Public Safety Canada. (HV 6439 C2 G745 2006)
<http://www.csgv.ca/counselor/assets/AboGangs.pdf>
- Preventing and Responding to Northern Crime** edited by Curt Taylor Griffiths. Burnaby, B.C.: Northern Justice Society. (E 78 C2 P82 1990)

EDUCATION - BOOKS

- 1997 B.C. College and Institute Aboriginal Former Student Outcomes** issued by BC Outcomes Working Group and CEISS. Victoria, B.C.: Centre for Education Information Standards and Services. (E 96.65 B7 B73 1997)
<http://outcomes.bcstats.gov.bc.ca/Publications/aboriginal/aboriginalall.pdf>
- Aboriginal Education: Current Crisis and Future Alternatives** edited by Jerry P. White ... [et al.]. Toronto: Thompson Educational Pub. (E 96.2 A24 2009)
- Aboriginal Peoples and Post-Secondary Education: What Educators Have Learned** prepared by R.A. Malatest & Associates Ltd. Montreal, Que.: Canada Millennium Scholarship Foundation. (E 96.2 A266 2004)
http://www.millenniumscholarships.ca/en/research/aboriginal_en.pdf

Choosing a Career: A Justice & Public Safety Career Resource Booklet for Aboriginal Students
prepared by Roberta Stewart, First Nations Programs & Services, Justice Institute of BC.
Victoria, B.C.: Ministry of Advanced Education: Centre for Curriculum, Transfer and Technology.
(HV 7315 B7 S843 2001)

Creating Success with Native Indian Students: A Bibliographic Source Book on Instructional Strategies for Teachers. Okanagan, B.C.: Okanagan Indian Learning Institute.
(LC 2629 C73 1985)

Distance Education in Remote Aboriginal Communities: Barriers, Learning Styles and Best Practices by Bill McMullen and Andreas Rohrbach, edited by Lynn Jacques. Prince George, B.C.: College of New Caledonia. (LC 5808 C2 M158 2003)

First Nations Learners and Open Learning Services Provided by British Columbia's Post-Secondary Education System by Doug Baker, Nancy Oike and Hans Schutze.
(E 96.65 B7 B234 1993)

First Nations Literacy Theme Units: An Instructor's Guide by project manager, Carmen Rodriguez, writers, Carmen Rodriguez ... [et al.]. project partners, Association of Aboriginal Post Secondary Institutes Education Resource Center ... [et al.]. Burnaby, B.C.: The Open Learning Agency.
(LB 2365 R4 F575 1996)

Indigenizing the Academy: Transforming Scholarship and Empowering Communities edited by Devon Abbott Mihesuah and Angela Cavender Wilson. Lincoln: University of Nebraska Press.
(E 97 I464 2004)

Indigenous Educational Models for Contemporary Practice: In Our Mother's Voice edited by Maenette Kapeahiokalani Padeken Ah Nee-Benham. Mahwah, N.J.: L. Erlbaum Associates.
(LC 3719 I53 2000)

Native Literacy and Life Skills Curriculum Guidelines: A Resource Book for Adult Basic Education. Victoria, B.C.: Ministry of Education, Post-Secondary Dept., Curriculum Development Branch. (E 96.65 B7 N37 1984)

The NESA Activities Handbook for Native and Multicultural Classrooms by Don Sawyer.
Vancouver, B.C.: Tillacum Library. (E 96.2 S288 1984 - Vol. 1-3)

The New Buffalo: The Struggle for Aboriginal Post-Secondary Education in Canada by Blair Stonechild. Winnipeg: University of Manitoba Press. (E 96.2 S86 2006)

Report of the Provincial Advisory Committee on Post- Secondary Education for Native Learners to ... Minister of Advanced Education, Training and Technology. Victoria, B.C.: The Ministry.
(E 96.65 B7 B756 1990)

Tribal Colleges: Shaping the Future of Native America forward by Ernest L. Boyer; The Carnegie Foundation for the Advancement of Teaching. Pinceton, N.J.: The Foundation.
(E 97 T753 1989)

Wholistic Educational Evaluation for Community Transformation: A Preventative Approach by Judie Bopp ... [et al.]. Lethbridge, Alta.: Four Worlds Development Project, Faculty of Education, the University of Lethbridge. (HV 4999 I5 W564 1984)

EDUCATION - VIDEOS

- V775 **Building Culture Into Programs** (video, 13 minutes)
In this program, culture is viewed as far more than material artifacts and the processes that produced them. Elders and native leaders stress the importance of the non-material aspects of culture (eg. values, attitudes and beliefs) and how they contribute to the development of positive self-concept and confidence. This video is part 4 of the series: Effective Instruction of Native Adults. (Native Adult Education Resource Centre) (E 97 B833 1990)
- V772 **Community-Based Education** (video, 12 minutes)
This video addresses the need for effective native programs to be controlled by, relate to and empower the communities they serve. The underlying message is that adult education can and must be a catalyst for community change. This video is part 1 of the series: Effective Instruction of Native Adults. (Native Adult Education Resource Centre) (E 97 C644 1990)
- V773 **Counselling and Support Services** (video, 14 minutes)
This video focuses on the kinds of counselling services that have proven effective with native adults. It discusses the legitimate counselling responsibilities of the adult educator as well as the problem of when to counsel and when to refer. This video is part 5 of the series: Effective Instruction of Native Adults. (Native Adult Education Resource Centre) (E 97 C687 1990)
- V776 **Life Skills** (video, 12 minutes)
In this video students and instructors talk about life skills as those attitudes, understandings and skills that help students operate more effectively in their social and personal context. Ways of including life skills in programs and the importance of doing so are discussed. This video is part 6 of the series: Effective Instruction of Native Adults. (Native Adult Education Resource Centre) (E 97 L538 1990)
- V1452 **The Mind of a Child** (video, 60 minutes)
Documents the work of Vancouver School District First Nations education specialist Lorna Williams, who, having researched Reuven Feuerstein's views on cognitive development and cultural transmission, has adapted his mediated learning theory and teaching methods for use by British Columbia teachers of aboriginal children. Includes interviews with Feuerstein & footage of programs in action in Israel/Palestine, Ethiopia and inner city Washington, D.C. (National Film Board of Canada) (LC 4015 M553 1995)
- V771 **Native Learning Teaching Styles** (video, 14 minutes)
Learning style research is presented as being valuable primarily because it suggests some of the cross-cultural accommodations that instructors have found effective in working with native students. This video is part 3 of the series: Effective Instruction of Native Adults. (Native Adult Education Resource Centre) (E 97 N285 1990)

V774 **Student-Centred Learning** (video, 13 minutes)

This video deals with the importance of treating students as adults, creating learning situations that involve mutual inquiry and self-directed learning, and developing programs that use the backgrounds and interests of the learners. Discussion centres around the process--and effects--of transferring control from the instructor to the student. This video is part 2 of the series: Effective Instruction of Native Adults. (Native Adult Education Resource Centre) (E 97 S785 1990)

EMERGENCY MANAGEMENT - BOOKS

Emergency Preparedness and First Nation Communities in Manitoba by Donna Epp, C. Emdad Haque, and Beth Peers. Ottawa, Ont.: Emergency Preparedness Canada. (HV 551.5 C28 E66 1998)

http://www.ocipep.gc.ca/research/resactivites/planPrep/erm_prep_man/1997_D007_e.asp

Fire Protection: Technical Information Document. Ottawa, Ont.: RPS for INAC, 2000. (TH 9506 A1 F576 2000)

<http://dsp-psd.pwgsc.gc.ca/Collection/P25-5-1-2000E.pdf>

Review of Historical Flooding in Northern Ontario Indian Communities: Final Report. Burlington, Ont.: Water Planning and Management Branch, Inland Waters and Land Directorate, Ontario Region. (GB 1399.5 C34 R484 1988)

EMERGENCY MANAGEMENT - VIDEOS

V1214 **Emergency Planning for First Nations** (video, 13 minutes)

This program is designed to outline the importance of emergency preparedness planning in First Nations communities. The rationale for planning is explained and actual emergency situations are used to stress the need for planning. Four native reserves are visited to discuss their emergency plans. (Studio Post & Transfer) (HV 552 E464 1994)

V855 **The Fire Protection Connection** (video, 15 minutes)

Aimed at community leaders, this video addresses the problem of fire losses on First Nations Reserves. By looking at the fire prevention system on one reserve, it shows the importance of establishing volunteer fire departments and promoting fire-safe thinking in order to protect the community from fire. (Jeffery Howard Productions, Ltd) (TH 9445 F5767 1991)

FAMILIES - BOOKS

Aboriginal Child and Youth Care: Community-Based, Culturally Sensitive Education Program: Generative Curriculum Model: Program Guidebook. Victoria, B.C.: UVic School of Child and Youth Care. (HQ 769 A263 1995)

Aboriginal Domestic Violence in Canada by Judie Bopp, Michael Bopp, and Phil Lane. Ottawa: Aboriginal Healing Foundation. (E 98 W49 B677 2006)

<http://www.ahf.ca/publications/research-series>

ABORIGINAL PEOPLES

Beginning a Long Journey: A Review of Projects funded by the Family Violence Prevention Division, regarding violence in aboriginal families. Ottawa, Ont.: Health Canada, National Clearinghouse on Family Violence. (HQ 809.3 C2 B434 1997)

Community Health & Social Services: A Guide for the Development of Protocols Governing Investigations into Family Violence by Tony Martens. Martens and Associates. (HQ 809 M277 1994)

The Destruction of American Indian Families edited by Steven Unger. New York: Association on American Indian Affairs. (E 98 C5 D44 1977)

Family Unit Concept by Indian Homemakers' Association of B.C. (E 98 F2 F24 1981)

Family Violence in Aboriginal Communities: An Aboriginal Perspective: Information from ... the National Clearinghouse on Family Violence. Ottawa, Ont.: Health Canada. (HQ 809 C2 F258 1997)

Highest Goals and Standards for Quality Programs and Services: A Framework for Community Building prepared by Aboriginal Standards Committee. B.C.: Family Violence and Sexual Abuse Workers. (HN 49 C6 H534 1994)

In the Interest of Native Child Welfare Services: Recommendations from the Working Committee on Native Child Welfare. Edmonton, Alta.: Alberta Social Services. (E 98 C5 A438 1987)

No Place for Violence: Canadian Aboriginal Alternatives edited by Jocelyn Proulx and Sharon Perrault. Halifax, N.S.: Fernwood Pub. (HV 6626.23 C2 N62 2000)

Report of the National Inquiry into First Nations Child Care. Ottawa, Ont.: Assembly of First Nations. (E 98 C5 R465 1989)

A Resource Guide on Family Violence Issues for Aboriginal Communities. Ottawa, Ont.: Health Canada. (HQ 809.3 C2 M175 1993)

Summaries of Projects Funded in Aboriginal Communities (1986-1991). Ottawa, Ont.: National Clearinghouse on Family Violence. (HV 6570.4 C2 S87 1994)

Violence in Aboriginal Communities by Emma D. LaRocque. Ottawa, Ont.: National Clearinghouse on Family Violence. (E 78 C2 L276 1994)

Walking this Path Together: Anti-Racist and Anti-Oppressive Child Welfare Practice edited by Susan Strega and Jeannine Carriere. Black Point, N.S.: Fernwood Pub. (HV 745 A6 W34 2009)

FAMILIES - VIDEOS

- V3135 **Kids in the Middle: Parenting After Separation for Aboriginal Communities**
(video, 13 minutes)
This package of materials includes a video, Facilitator's guide, and Handbook for aboriginal parents, families and communities dealing with separation. The video and Facilitator's guide offer material and lessons for one-to-one sessions and community workshops. The Handbook includes strategies and tips to help adults assess their own needs and respond to their children's needs. (Law Courts Education Society of B.C.) (HQ 777.5 K537 2005)
- V692 **Kindred Spirits** (video, 51 minutes)
This program captures the wit and wisdom of two contemporary native families doing an excellent job of raising their children. It presents parenting concepts through an unpretentious, conversational format. (Quest for Vision Training, Inc.) (E 98 C5 K557 1990)
- V2408 **Whose Child is This?** (video, 48 minutes)
A documentary which aired on CBC's Witness, tells the story of Native Indian children taken from their mothers at birth and adopted by white parents. It presents the confusion and anxiety experienced by these children and the dilemma of the white families. (Canadian Broadcasting corporation) (E 98 C5 W463 1995)

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- Aboriginal Healing in Canada: Studies in Therapeutic Meaning and Practice** edited by James B. Waldram. Ottawa: Aboriginal Healing Foundation. (E 140 A26 2008)
<http://www.ahf.ca/publications/research-series>
- Addictive Behaviours Among Aboriginal People in Canada** by Deborah Chansonneuve. Ottawa, Ont.: Aboriginal Healing Foundation. (RC 564 C423 2007)
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- Akak'stiman: A Blackfoot Framework for Decision-Making and Mediation Process** by Reg Crowshoe and Sybille Manneschmidt. Calgary, Alta.: University of Calgary Free Press. (E 99 P58 C76 2002)
- The Crisis of Chronic Disease Among Aboriginal Peoples: A Challenge for Public Health, Population Health and Social Policy** by J. Reading. Victoria, B.C.: University of Victoria, Centre for Aboriginal Health Research. (RA 408 I49 R423 2009)
<http://cahr.uvic.ca/docs/ChronicDisease%20Final.pdf>
- Exploring the Circle: A Journey into Native Children's Mental Health** by Murray Armstrong. Edmonton, Alta.: Alberta Children's Mental Health Project, Dept. of Social Services & Community Health. (E 98 C5 A65 1986)
- First Nations Health Careers.** West Vancouver, B.C.: First Nations Health Council. (E 98 V6 F576 2009)

Healing the Soul Wound: Counseling with American Indians and Other Native Peoples by Eduardo Duran. New York: Teachers College Press. (RA 448.5 I5 D87 2006)

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HIV Prevention in Native American Communities: A Manual for Native American Health and Human Service Providers compiled by Andrea Green Rush. Oakland, Calif.: National Native American AIDS Prevention Center. (RA 644 A25 H586 1992)

Into the Daylight: A Holistic Approach to Healing by Calvin Morrisseau. Toronto, Ont.: University of Toronto Press. (E 78 C2 M675 1998)

Joint National Committee on Aboriginal AIDS Education and Prevention, Findings Document. Ottawa, Ont.: Health and Welfare Canada. (RA 644 A25 J6572 1990)

Mapping the Healing Journey: The Final Report of a First Nation Research Project on Healing in Canadian Aboriginal Communities. Ottawa, Ont.: Solicitor General Canada. (E 98 S67 M266 2002)
http://www.sgc.gc.ca/publications/abor_corrections/pdf/APC2002_e.pdf
http://www.sgc.gc.ca/publications/abor_corrections/APC2002_e.asp

Ontario First Nations AIDS and Healthy Lifestyle Survey by Ted Myers...[et al.]. Ottawa, Ont.: National AIDS Clearinghouse, Canadian Public Health Association. (RA 644 A25 O574 1993)

Pathways to Health and Healing: 2nd Report on the Health and Well-Being of Aboriginal People in British Columbia. Victoria, B.C.: Office of the Provincial Health Officer. (E 78 B9 P384 2009)
http://www.llbc.leg.bc.ca/public/PubDocs/bcdocs/144095/bc_pho_ar_2007.pdf

A Persistent Spirit: Towards Understanding Aboriginal Health in British Columbia edited by Peter Stephenson...[et al.]. Victoria, B.C.: Department of Geography, University of Victoria. (RA 448.5 I5 P477 1995)

Raven's Children II: Aboriginal Youth Health in BC written by Lisa May. Vancouver: McCreary Centre Society. (E 98 Y68 R384 2005)
<http://www.mcs.bc.ca/pdf/Ravens%5Fchildren%5F2-web.pdf>

Recommendations for a National Strategy on Aboriginal AIDS Education and Prevention. Joint National Committee on Aboriginal AIDS Education and Prevention. Ottawa, Ont.: Health and Welfare Canada (RA 644 A25 J657 1990)

Trauma Healing Guide for Aboriginal Children and Youth: Healing and Self-Care Exercises by Gerald Kiesman. Victoria, B.C.: G. Kiesman. (RC 451.5 I5 K5483 2007)

Trauma Healing Guide for Aboriginal People with a Disability and for Caregivers: Healing and Self-Care Exercises by Gerald Kiesman. Victoria, B.C.: G. Kiesman. (RC 451.5 I5 K54833 2007)

Trauma Healing Guide for Adult Aboriginal People: Healing and Self-Care Exercises by Gerald Kiesman. Victoria, B.C.: G. Kiesman. (RC 451.5 I5 K54836 2007)

Warrior-Caregivers: Understanding the Challenges and Healing of First Nations Men: A Guide Prepared for the Aboriginal Healing Foundation by W. J. (Bill) Mussell. Ottawa: Aboriginal Healing Foundation. (E 98 S67 M88 2005)
<http://www.ahf.ca/publications/research-series>

HEALTH - DVDs

- D390 **The Gift of Diabetes** (DVD, 58 minutes)
Filmmaker Brion Whitford is an Ojibway who lives with the pain of advanced diabetes. As his health worsened, his interest in his own culture grew. Follows Brion's struggle to regain his health by learning about the medicine wheel, a holistic tool grounded in Aboriginal understanding of the interconnectedness of all dimensions of life. Also explores the historical trauma of colonization and how it continues to affect Aboriginal people's psychological and physical well being. (National Film Board of Canada) (RC 660.4 G543 2005)
- D793 **Hidden Plague: Our Modern Epidemic** (DVD, 48 minutes)
Profiles the HIV epidemic amongst Aboriginal people. Western Canada is in the middle of an epidemic and few people are aware of it. This epidemic affects a group of mainly aboriginal people. These are drug addicts who share needles and live in poverty. AIDS has taken a foothold and is moving rapidly through the population. Interviews activists, outreach workers, victims, and others in Saskatchewan who are affected or involved. Covers various issues for any community struggling to deal with this complex problem. (Advanced Education Media Acquisitions Centre) (RA 643.86 C2 H536 2007)
- D672 **Respect Yourself, Protect Yourself** (DVD, 33 minutes)
This film is designed to educate people about HIV/AIDS. It deals with the stigma of the disease as well as transmission, testing, prevention, and harm reduction strategies. (Anishinabek News) (RA 644 A25 R479 2007)
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HEALTH - VIDEOS

- V1482 **A Balance of Cultures** (video, 27 minutes)
This program is about cross cultural communications in health care. It identifies six main issues that Cross Cultural Communications Facilitators discovered as barriers to First Nations peoples' access to health care. The objective is for First Nations people to be empowered by this video and to seek and ensure that they receive good health care. Additionally, the objective is to provide both First Nations and non-Native Health Care Workers an insight into the concerns that continue to prevent First Nations people from accessing health care. (Gryphon Productions Ltd.) (E 98 M4 B243 1995)
- V1105 **Circle of Warriors** (video, 27 minutes)
In a round-table format, nine Native Americans discuss how they contracted HIV, their reactions to their diagnosis, their loneliness and their grief at losing friends. Participants discuss topics including sexuality, health, discrimination and family. (Seattle Indian Health Board) (RA 644 A25 C578 1989)

- V2185 **The Medicine Wheel** (video, 23 minutes)
Examines the meaning and significance of the medicine wheel and boulder monuments found in the plains of Alberta, Saskatchewan and the U.S. Explains the healing powers, the four colours of the wheel, the four directions and the pipe and sweat lodge ceremonies of the medicine wheel. (Motion Visual Communications)
(E 98 M4 M438 1995)
- V1897 **O'Siem: One Man's Powerful Journey of Healing** (video, 54 minutes)
Gene Harry's aunt Josephine Grant, Indian Shaker Church minister for the Musqueam Nation, persuaded prison authorities to release her nephew into her care. Thus began Gene's quest to heal himself. The video gives a tour of Gene's life as a healer, Spirit Dancers, cultural paddler, Indian Shaker Church minister and father. It demonstrates the power of the past, the power of love and the power of kindness.
(National Film Board of Canada) (E 90 H27 O75 1996)

HISTORY - BOOKS

- Aboriginal Peoples and Archives: A Brief History of Aboriginal and European Relations in Canada.** Ottawa, Ont.: National Archives of Canada. (E 78 C2 A266 1997)
- Ah Mo: Indian Legends from the Northwest** compiled by Arthur Griffin and edited by Trenholme Griffin. Surrey, B.C.: Hancock House. (E 78 N77 A43 1990+ v.1)
- Atlas of the North American Indian** by Carl Waldman and maps and illustrations by Molly Braun. New York: Facts on File (E 77 W244 1985)
- Bushland Spirit: Our Elders Speak** edited by Art Napolean. Moberly Lake, BC: Twin Sisters.
(E 78 B9 B877 1998)
- The Canadian Indian: The Prairie Provinces** by Indian and Inuit Affairs Program, Public Communications and Parliamentary Relations Branch. Ottawa: Indian Affairs and Northern Development. (E 77 C2 1980)
- The Canadian Indian** by Indian and Northern Affairs Canada. Ottawa: Supply and Services Canada.
(E 78 C2 C345 1986)
- A Concise History of Canada's First Nations** by Olive Patricia Dickason. Toronto, Ont.: Oxford University Press. (E 78 C2 D534 2006)
- Conquest by Law** by Christie Jefferson. Ottawa, Ont.: Corrections Branch, Solicitor General Canada.
(E 98 C87 J43 1994)
- Historic Trauma and Aboriginal Healing** by Cynthia C. Wesley-Esquimaux and Magdalena Smolewski. Ottawa: Aboriginal Healing Foundation. (E 98 S67 W437 2004)
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- I Have Lived Here Since the World Began: An Illustrated History of Canada's Native Peoples** by Arthur Ray. Toronto, Ont.: Lester Publishing. (E 78 C2 R28 1996)

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The Indian History of British Columbia by Wilson Duff. Victoria: Provincial Museum of Natural History and Anthropology. (E 78 B9 D8 1964)

Indian Tribes of the Northwest by Reg Ashwell. Saanichton, B.C.: Hancock House (E 78 B9 A855 1977)

An Iron Hand Upon the People: The Law Against the Potlatch on the Northwest Coast by Douglas Cole and Ira Chaikin. Vancouver, B.C.: Douglas & McIntyre. (E 78 N78 C633 1990)

Justa: A First Nations Leader by Bridget Moran. Vancouver: Arsenal Pulp Press. (E 99 T17 M655 1994)

Maps and Dreams: Indians and the British Columbia Frontier by Hugh Brody. Vancouver: Douglas & McIntyre. (E 99 T77 B76 1981)

More Ah Mo: Indian Legends from the Northwest compiled by Arthur Griffin and edited by Trenholme Griffin. Surrey, B.C.: Hancock House. (E 78 N77 A43 1990+ v.2)

The Sacred Tree adapted by Judie Bopp ... [et al.]. Lethbridge, Alta.: Four Worlds Development Project, University of Lethbridge (E 78 C2 S237 1988)

Standards for Data Collection from Human Skeletal Remains: Proceedings of a Seminar at the Field Museum of Natural History organized by Jonathan Haas, volume editors Jane E. Buikstra and Douglas H. Ubelaker, assistant editor David Aftandilian ... [et al.]. Fayetteville, Ark.: Arkansas Archeological Survey. (E 98 A55 S88 1994 — 1 volume.)

A Story as Sharp as a Knife: The Classical Haida Mythtellers and Their World by Robert Bringhurst. Vancouver, BC: Douglas & McIntyre. (E 99 H2 B755 1999)

Roast Moose & Rosaries: Fred & Mary's Story by Fred and Mary Courtoreille. Moberly Lake, BC: Twin Sister Publishing. (E 99 C88 C687 1997)

HISTORY - DVDs

- D955 **500 Nations** (DVD, 372 minutes)
This eight-part documentary looks back at life in North America before the arrival of the Europeans, then follows the epic struggles of Indian Nations as the continent is reshaped by contact. (Warner Home Video) (E 77 F58 2004)
- D569 **Pulling Together Series** (DVD, 159 minutes)
This compilation of six programs explores many compelling aspects of British Columbia First Nations' history, values, cultures, artistic achievements and contemporary concerns. (BC Hydro) (E 78 B9 P84 1996)

- D886 **A Forgotten Legacy: Spirit of Reclamation** (DVD, 48 minutes)
 Explores the participation and adaptability of British Columbia's First Nations people in a wide variety of industries as the Fraser River gold rush opened the door for thousands of Euro Americans seeking their fortune. This is a story exploring the overwhelming contribution made by Native workers, laborers and entrepreneurs to a burgeoning British Columbia. (Moving Images) (E 78 B9 F67 2002)

HISTORY - VIDEOS

- V3240 **Pulling Together Series, Vol. 1: An Untold BC History** (Video, 28 minutes)
 Examines the early development of relations between settlers and aboriginal people and the formation of colonial government policy regarding the aboriginal people of B.C. Provides a historical overview from the late 1700's on. (BC Hydro) (E 78 B9 P95 1996 V.1)
- V3241 **Pulling Together Series, Vol. 2: Unfinished Business** (Video, 28 minutes)
 Reviews how British Columbia First Nations continue to press the government for recognition of aboriginal rights. (BC Hydro) (E 78 B9 P95 1996 V.2)
- V3242 **Pulling Together Series, Vol. 3: Ayuukh Nisga'a: A Common Bowl**
 (Video, 26 minutes)
 Filmed in the Nass Valley, this program shows contemporary Nisga'a culture and traditions, the relationship between the Nisga'a and the federal government and a history of the Nisga'a land question. Portrays the beauty of the Nass Valley, the Nisga'a people's world view and their willingness to share the land and resources. (BC Hydro) (E 78 B9 P95 1996 V.3)
- V3243 **Pulling Together Series, Vol. 4: Delgamuukw V. the Queen: Aboriginal Rights**
 (Video, 27 minutes)
 Examines aboriginal rights and the ownership of land and resources. The Gitxan and Wet'suwet'en hereditary chiefs tell how they have lived on the traditional territories since time immemorial and how they hold tracts of land for the purpose of coexistence. Includes the last known recorded interview with the late Johnny David, a respected 117-year-old Wet'suwet'en elder. (BC Hydro) (E 78 B9 P95 1996 V.4)
- V3244 **Pulling Together Series, Vol. 5: Watching Over Gwaii Hanaas** (Video, 26 minutes)
 The Haida people refer to the Queen Charlotte Islands as Haida Gwaii, meaning Haida Islands. This profile of the Haida Watchman Program for environmental stewardship and cooperation examines its meaning and value to the region, and how people enjoy the recreational value of a well-maintained ecologically-sensitive region. (BC Hydro) (E 78 B9 P95 1996 V.5)
- V3245 **Pulling Together Series, Vol. 6: Potlatch** (Video, 25 minutes)
 The Potlatch is a focal point for intertribal contact and is often an elaborate celebration which occurs to mark significant events. This program is about a Potlatch at the Squamish Nation's Capilano Longhouse in North Vancouver where Coast Salish Elders' Council presented B.C. Hydro with a talking stick carved by Salish artist Stan Greene.. (BC Hydro) (E 78 B9 P95 1996 V.6)

STATISTICS - BOOKS

Analysis of Status Indians in British Columbia: 1991-1997 prepared by British Columbia Vital Statistics Agency, Ministry of Health and Ministry Responsible for Seniors for Medical Services Branch, Health Canada. Victoria, B.C.: Division of Vital Statistics. (E 78 B9 A527 1998)

Analysis of Status Indians in British Columbia: Updated Report, 1987-1994 prepared by the Division of Vital Statistics, Ministry of Health and Ministry Responsible for Seniors for Medical Services Branch, Health Canada. Victoria, B.C.: Division of Vital Statistics. (E 78 B9 A527 1997)

Basic Departmental Data. Ottawa, Ont.: Evaluation Directorate, Indian and Northern Affairs Canada. (E 78 C2 B283)

Schedule of Indian Bands, Reserves and Settlements Including Membership and Population. Ottawa, Ont.: Indian and Northern Affairs Program, Program Services. (E 78 C2 S345)

SUICIDE - BOOKS

Aboriginal Suicide in British Columbia by Mary Cooper, Anne Marie Karlberg, and Lorretta Pelletier Adams. Burnaby, B.C.: B.C. Institute on Family Violence Society. (E 98 S9 C655 1991 + Executive Summary)

Assessment and Planning Tool Kit for Suicide Prevention in First Nations Communities. Ottawa, Ont.: National Aboriginal Health Organization. (E 98 S9 A876 2005)
http://www.naho.ca/firstnations/english/documents/NAHO_Suicide_Eng.pdf

Choosing Life: Special Report on Suicide Among Aboriginal People. Ottawa, Ont.: Royal Commission on Aboriginal Peoples. (E 78 C2 C257 1995)

Guide to the National Aboriginal Youth Suicide Prevention Strategy for First Nations Communities. Ottawa: Health Canada. (E 98 S9 G853 2008)

Inuusiqatsiarniq Strategy: Guide to Implementing the National Aboriginal Youth Suicide Prevention Strategy: For Inuit Living in Inuit Communities. Ottawa: Health Canada. (E 98 S9 I588 2008)

Suicide among Aboriginal People in Canada by Laurence J. Kirmayer ... [et al.]. Ottawa, Ont.: Aboriginal Healing Foundation. (E 98 S9 S853 2007)
http://www.ahf.ca/pages/download/28_13246

What is Working, What is Hopeful -- : Supporting Community-Based Suicide Prevention Strategies within Indigenous Communities (and Any Other Community that is Interested) by David Masecar. Ottawa, Ont.: First Nations Inuit Health Branch, Health Canada. (E 98 S9 M279 2007)
<http://www.communitylifelines.ca/WhatisWorking.pdf>

SUICIDE - DVDs

- D641 **Richard Cardinal: Cry from a Diary of a Métis Child** (DVD, 29 minutes)
 A moving tribute to Richard Cardinal, a Metis adolescent who committed suicide at 17, in 1984. Removed from his home at age 4 because of family problems, he was then moved between 28 foster homes, group homes and shelters in Alberta for the next 13 years. His diary upon which this film is based is a sad legacy of a troubled youth, his life and death, and Alberta's child welfare system. His death prompted an inquiry into and reform of Alberta's child welfare system. (National Film Board of Canada) (HV 6546 R53 1986)

SUICIDE - VIDEOS

- V1555 **Healing Journey** (video, 25 minutes)
 Describes the Sacred Circle Project, a youth suicide prevention program coordinated by the Ojibway Tribal Family Services. The project teaches that the Ojibway traditions can strengthen the will and character of the youth by serving as a life affirming foundation for the mental, emotional, physical and spiritual self. (Health Programs Support Division, Medical Services Branch) (HV 6545.5 H424 1993)
- V2310 **Patrick's Story** (video, 24 minutes)
 This video explores what brought a young Cree man, Patrick, to attempt suicide and what turned his life around. With the help of friends and his loving adoptive mother, he begins the search for his identity and spirituality as a Cree Man, while discovering his talents in music and acting. (National Film Board of Canada) (HV 6546 P287 1999)

WOMEN - BOOKS

- Aboriginal Women and Family Violence.** Ottawa: National Clearinghouse on Family Violence. (E 98 W8 A267 2008)
http://www.phac-aspc.gc.ca/ncfv-cnivf/familyviolence/pdfs/fem-abor_e.pdf
- Aboriginal Women in Canada: Strategic Research Directions for Policy Development** by Madeleine Dion Stout and Gregory D. Kipling. Ottawa, Ont.: Status of Women Canada. (E 98 W8 A368 1998)
- Daughters of Copper Woman** by Anne Cameron. Vancouver, B.C.: Press Gang Publishers. (PS 8555 A43 D3 1981)
- A Demographic Profile of Registered Indian Women.** Ottawa: Research Branch, P.R.E., Indian and Inuit Affairs Program. (E 98 W8 D46 1979)
- Dis-Empowered Populations: First Nations Women** by Sandra Wilkinson. Victoria, B.C.: Policing in British Columbia Commission of Inquiry. (E 98 W8 W545 1993)
- A Holistic Framework for Aboriginal Policy Research** by Carolyn Kenny. Ottawa, Ont.: Status of Women Canada, Policy Research. (E 92 K464 2004)
http://www.swc-cfc.gc.ca/pubs/0662379594/200410_0662379594_e.pdf

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I Am Woman by Lee Maracle. North Vancouver, B.C.: Write-On Press. (E 78 B9 M363 1988)

In Conflict with the Law: Women and the Canadian Justice System edited by Ellen Adelberg and Claudia Currie. Vancouver, B.C.: Press Gang Publishers. (HV 6046 I536 1993)

Indian Women and the Law in Canada: Citizens minus by Kathleen Jamieson. Ottawa: Minister of Supply and Services. (E 93 W8 J35 1978)

Journey to Success: Aboriginal Women's Business Planning Guide. Ottawa: Indian Affairs and Northern Development. (E 98 B87 J68 2003)
http://www.ainc-inac.gc.ca/ps/ecd/js/journ_e.pdf

Ontario Native Women: A Perspective by Julie Fels. Thunder Bay, Ont.: Ontario Native Women's Association. (E 98 W8 F44 1980)

Restoring the Balance: First Nations Women, Community, and Culture edited by Gail Guthrie Valaskakis, Madeleine Dion Stout, and Eric Guimond. Winnipeg: University of Manitoba Press. (E 98 W8 R47 2009)

Stolen Life: The Journey of a Cree Woman by Rudy Wiebe and Yvonne Johnson. Toronto: Vintage Canada. (E 99 C88 J647 1999)

Strong Women Stories: Native Vision and Community Survival edited by Kim Anderson & Bonita Lawrence. Toronto: Sumach Press. (E98 W8 S77 2003)

Urban Aboriginal Women in British Columbia and the Impacts of the Matrimonial Real Property Regime by Karen Abbott. Ottawa, Ont.: Indian and Northern Affairs Canada. (E 78 B9 A236 2003)

WOMEN - CD-ROMs

Youth Violence Prevention Toolkit: Fact Sheets, Workshops, Tools, Handouts. (CD-ROM) Ottawa, Ont.: Native Women's Association of Canada. (HQ 799.2 Y688 2007)

The materials on this disc are aimed at raising awareness about violence and violence prevention issues among Aboriginal youth with special concern for issues affecting young Aboriginal women. The disc contains a series of comprehensive PowerPoint templates that are designed for workshops on how to recognize specific types of violence affecting Aboriginal girls and youth in general, how to recognize early signs of violence, and how to adequately respond to violence. The topics include the following: domestic/relationship violence, date violence, sexual assault, emotional/psychological abuse, and bullying.

WOMEN - DVDs

- D387 **Finding Dawn** (DVD, 73 minutes)
 Finding Dawn gets its title from Dawn Crey, one of the estimated 500 Canadian Native women who have gone missing or have been murdered in the last thirty years. Illustrates the deep historical, social and economic factors that contribute to the epidemic of violence against Native women in Canada and presents the message that stopping that violence is everyone's responsibility. (National Film Board of Canada) (HV 6250.4 W65 F563 2006)
- D570 **Mohawk Girls** (DVD, 53 minutes)
 Kahnawake filmmaker takes us inside the lives of three Mohawk teens living on the Kahnawake Native reserve as they tackle the same issues of identity, culture and family she faced a decade earlier. (National Film Board of Canada) (E 99 M8 M644 2005)

WOMEN - VIDEOS

- V1536 **Aboriginal Women in Canada** (video, 24 minutes)
 Features interviews with aboriginal women active in community leadership, politics, and higher education. Women chiefs, lawyers and educators discuss the expansion of traditional roles as tribal teachers and cultural caretakers to a more public profile as band administrators, counsellors, negotiators, legal experts and university faculty. Topics include: individual career paths, barriers faced and overcome, attitude changes, feminism in the Native context. (Mid-Canada Television) (E 78 C2 A36 1991 no.20)
- V1585 **Between Two Worlds** (video, 31 minutes)
 This two-part video looks at four young single native mothers and their struggle to find support. It looks at different programs which are available to single mothers, including urban support groups, cultural activities as well as family and friends. Designed to motivate and inspire single aboriginal mothers who may feel they have no one to help them. (Gryphon Productions) (HQ 759.915 B488 1995)
- V3161 **Honouring Our Voices** (video, 33 minutes)
 Six native women share their stories of recovery and healing, discussing the ways in which they overcame family violence. They discuss the effectiveness of native healing strategies and traditions. (Bearpaw Media) (E 98 W8 H66 1993)
- V2998 **Our Scared Strength: Talking Circles Among Aboriginal Women** (video, 60 minutes)
 Illuminates, through talking circles, the many common concerns aboriginal women share in different communities across British Columbia - an urban First Nation, a remote First Nation, a rural First Nation and a group of women in an urban area. While the talking circles present very different perspectives, and very different ways of dealing with issues, the women share many of the same challenges and goals for the future. (Archetype Productions) (E 98 W8 O977 2004)

JOURNALS

Anishinabek news

First Nations emergency services newsletter

Kahtou : the voice of B.C. First Nations

Native journal

Raven's eye

Windspeaker

JIBC COURSE RESERVES

This collection is reserved for students registered in the Aboriginal Leadership Diploma Program.

The Addictive Organization by Anne Wilson Schaef and Diane Fassel. San Francisco: Harper, 1990. (Reserves – 2034)

Peace Power Righteousness: An Indigenous Manifesto by Taiaiake Alfred. Don Mills, ON: Oxford University Press, 1999. (Reserves – 2033)

Reclaiming Indigenous Voice and Vision edited by Marie Battiste. Vancouver, BC: UBC Press, 2000. (Reserves – 2036)

Shifting Boundaries: Aboriginal Identity, Pluralist Theory and The Politics of Self-Government by Tim Schouls. Vancouver, BC: UBC Press, 2003. (Reserves – 2035)

The Tiny Warrior: A Path to Personal Discovery and Achievement by D.J. Eagle Bear Vanas. Kansas City, KS: Andrews McMeel Publishing, 2003. (Reserves – 2032)

To Become a Human Being: The Message of Tadodaho Chief Leon Shenandoah by Steve Wall. Charlottesville, VA: Hampton Roads Publishing Company Inc., 2001. (Reserves – 2037)

Other related bibliographies:

Aboriginal Law & Justice
Child Sexual Abuse - Cultural Differences
Intimate Partner Violence - Cultural Differences
Minorities and Policing - Aboriginal
Prenatal Exposure to Drugs/Alcohol
Residential Schools
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Substance Abuse - Cultural Difference
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